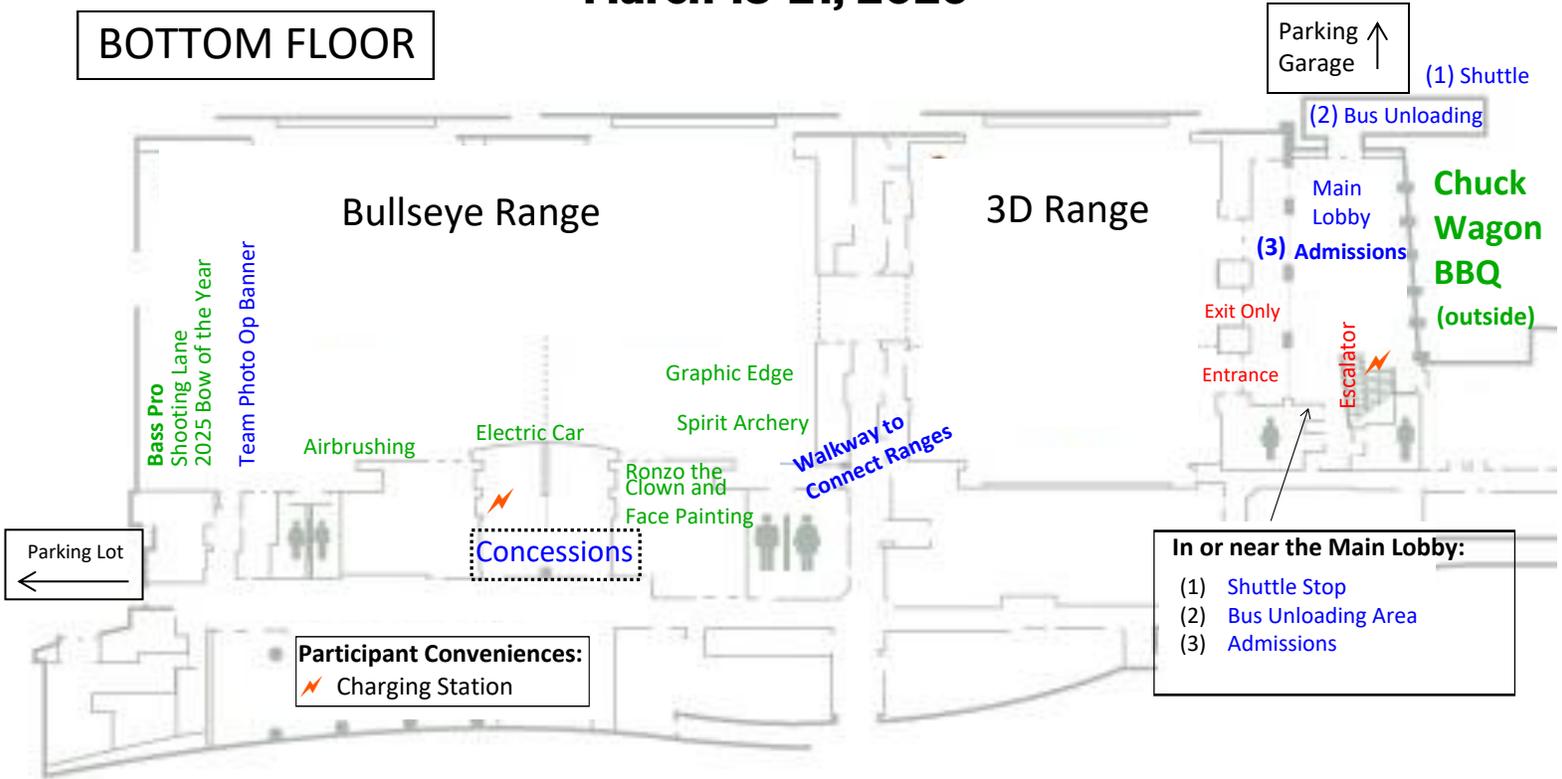


March 18-21, 2026

BOTTOM FLOOR

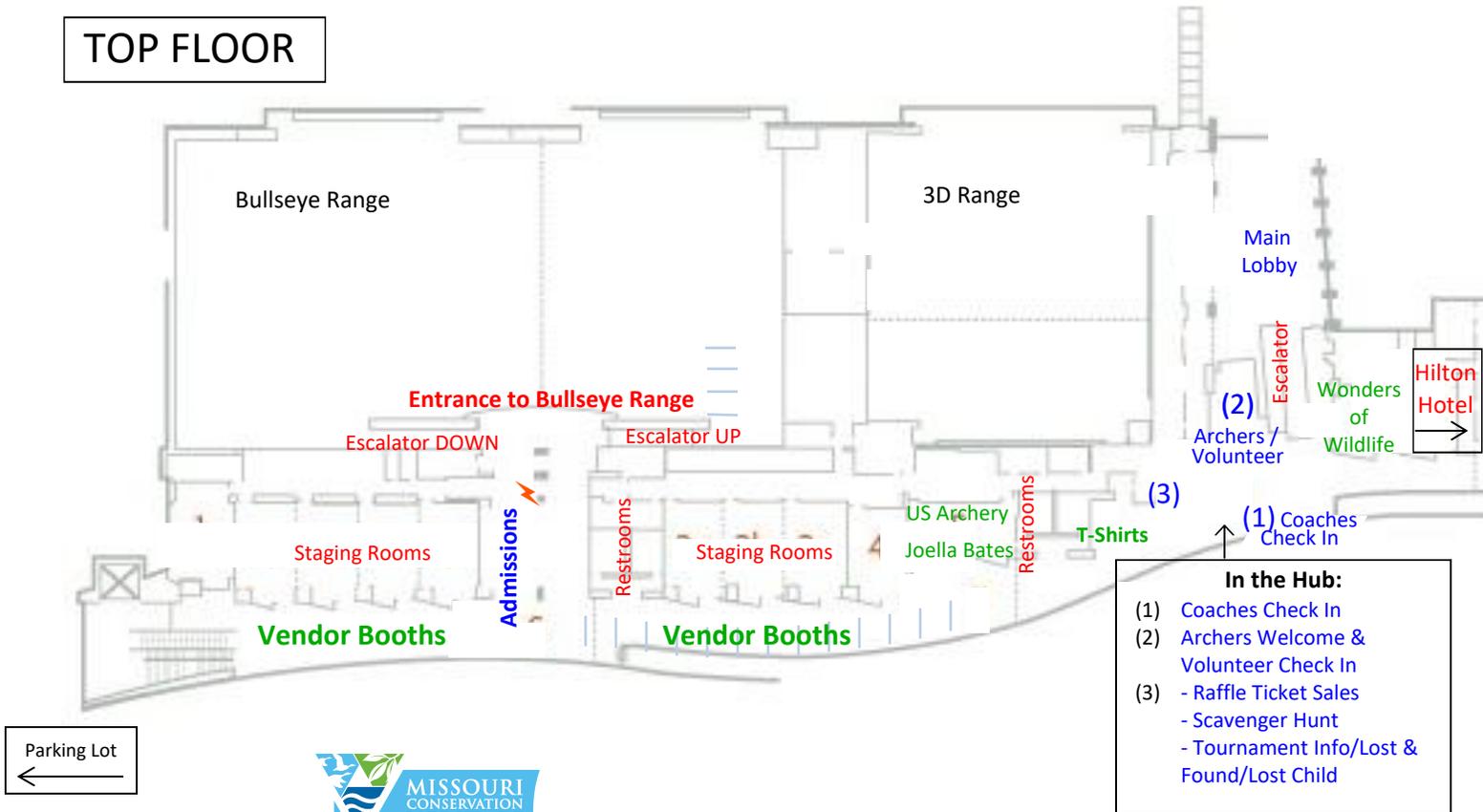


- In or near the Main Lobby:**
- (1) Shuttle Stop
 - (2) Bus Unloading Area
 - (3) Admissions

Welcome to the State Tournament!



TOP FLOOR



- In the Hub:**
- (1) Coaches Check In
 - (2) Archers Welcome & Volunteer Check In
 - (3) - Raffle Ticket Sales
- Scavenger Hunt
- Tournament Info/Lost & Found/Lost Child

